FOR OFFICE USE:
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SIZE:

Southern Kentucky Chamber of Commerce

2026 NIBROC Festival Application

Church/ Civic/ School (Tri-County: Whitley, Knox, And Laurel Only)

Name of Business/ Organization	Contact Person
Street Address	Contact Person 2
City	Phone Number
State/Zip Code	Fax Number
Website	Email Address
Size of Booth	Comments

Electrical Needs: o 110V for $65.00 o 220V for $100

Booth space (ONE) is 10' x 10' for a fee of $125.00. A Photo of your Booth or trailer must accompany your application. Menus and price lists must be submitted for approval to the NIBROC Planning Committee. If you do not submit a menu, your application will be put on hold until one is received. The committee reserves the right to delete items from a submitted menu in order to insure variety among the vendors. All menu decisions made by the committee are final; vendors who do not comply will be asked to leave the festival. No refunds will be given. **NOTICE:** Space selection is by availability and at the discretion of the director. First come, first served. Your application will not be processed until all requirements are complete and payment in full is received. **Civic Group** vendors must submit documentation of tax-exempt determination.

Food Vendors - Pepsi Cola premix and products of the Pepsi Cola Bottling Company of Corbin, Kentucky are the exclusive drinks of NIBROC. No other soft drink products will be permitted. Call Pepsi Cola-Corbin at (606) 528· 1635 to place your order for product or trailers directly. You must purchase your own supplies, including ice. Vendors are required by the City of Corbin to dispose of cooking oil or grease in containers provided by the Chamber (at locations noted on event Map) The City of Corbin will issue fines to any vendor or organization responsible for grease dumped into the city sewer drains. Violators will be removed from the festival and barred from participation in future Corbin events. No refunds of fees paid will be issued. **NO ROVING SALES, NO FREE ITEMS. OPERATION IS CONFINED TO YOUR RENTAL SPACE. NO SUB-LEASING OR SHARING OF BOOTH SPACE.**

Church Groups are required to have the Pastor of the Church sign the application. **Civic Groups** are required to have the President of the group sign the application. **School Groups** must have an advisor sign the application. Information provided will be verified.

AL!,APPUCANTS: All fees must be paid by cash, money order, credit card (by phone), or certified check NO PERSONAL CHECKS ACCEPTED. A 3.5% surcharge is applied when paying via credit card.

The undersigned applicant has read, understands, and agrees to be bound and follow the NIBROC Festival Guidelines, which are incorporated herein by reference as if fully set forth herein. Further, in consideration of the Southern Kentucky Chamber of Commerce allowing and permitting the undersigned applicant, his, hers, its member, his, hers, its, successors and assigned; and/or his, hers, its, theirs, executors and administrators agree, covenant and guarantee that the Southern Kentucky Chamber of Commerce and any and all sponsors of NIBROC its, their assigns, servants, employees, officers, directors, agents, contractors, owners, shareholders, successors, and all other persons, associations, corporations, and/or entities, whether herein named or referred to or not, are hereby released and discharged in all ways from any and all claims, demands, liabilities, and causes of action, known and unknown, foreseen and unforeseen, for any injuries, losses and damages of any kind or nature whatsoever arising directly or indirectly from participation in NIBROC now and forevermore. **Application deadline is June 19, 2026.**. An additional fee of $100.00 will be applied for applications submitted after the deadline.

☐ I have read the welcome letter for the NIBROC Festival (which can be found on the "Important Vendor Information" tab on the NIBROC Festival website.

Signature: _____ **Date:** _____

Mail or drop off this application, complete with payment, ***photos*** and any other required information and documentation to:

Mail- Southern Kentucky Chamber of Commerce P.O. Box 1566, Corbin, KY 40702	Drop off- Southern Kentucky Chamber of Commerce 222 Corbin Center Drive, Corbin, KY 40701