



Southern Kentucky Chamber of Commerce

2026 NIBROC Festival Application

Craft Vendor

FOR OFFICE USE:
Date: _____
Paid: _____
Method: _____

Name of Business/ Organization	Contact Person
Street Address	Contact Person 2
City	Phone Number
State/Zip Code	Fax Number
Website	Email Address
Size of Booth	Comments

Electrical Needs: (Please check one) 110V for \$65 220V for \$100
Vendors must provide breakers and electric cords in good working condition.

Booth space is 10' x 10' for a fee of \$100.00. A photo of your booth or trailer must accompany your application. Items for sale with a price list must accompany application. A price list, must be submitted for approval to the NIBROC Planning Committee. If you do not submit a price list, your application will be put on hold until one is received. **NOTICE:** Space selection is by availability and at the discretion of the director. Your application will not be processed until all requirements are met and payment in full is received. First come, first served.

Vendors must be present in their booths at all times. Vendors are responsible for cleaning up their area after tear-down, beginning at 10:00 p.m. Saturday August 8, 2026. Vendors who do not clean up their areas will not be asked to return for future events. The promoters of this event make no claims either expressed or implied as to the expected attendance. Overnight security will be provided. The Southern KY Chamber of Commerce and NIBROC Festival are not responsible for any lost, stolen or damaged property. Booth space consists of space only. Tents, tables, chairs, etc. are the responsibility of the vendor. All Vehicles must be moved immediately after unloading. Please do not attempt to bring your vehicle back to the craft area after you unload. You will be allowed to bring your vehicle back into this area for loading on Saturday, August 8th when the festival is over. **All items displayed must be handmade.** If you display items that are not hand crafted, you will be asked to remove them from your display. If you do not remove items, YOU WILL BE ASKED TO LEAVE THE FESTIVAL. **No flea market or commercially produced items.**

DESCRIPTION OF HANDMADE ART/CRAFT BEING SOLD: _____

NO ROVING SALES, NO FREE ITEMS. OPERATION IS CONFINED TO YOUR RENTAL SPACE. NO SUB-LEASING OR SHARING OF BOOTH SPACE.

ALL APPLICANTS: All fees must be paid by cash, money order, credit card (by phone), or certified check. NO PERSONAL CHECKS ACCEPTED. A 3.5% surcharge is applied when paying via credit card.

The undersigned applicant has read, understands, and agrees to be bound and follow the NIBROC Festival Guidelines, which are incorporated herein by reference as if fully set forth herein. Further, in consideration of the Southern Kentucky Chamber of Commerce allowing and permitting the undersigned applicant, his, hers, its member, his, hers, its, successors and assigned; and/or his, hers, its, theirs, executors and administrators agree, covenant and guarantee that the Southern Kentucky Chamber of Commerce and any and all sponsors of NIBROC its, their assigns, servants, employees, officers, directors, agents, contractors, owners, shareholders, successors, and all other persons, associations, corporations, and/or entities, whether herein named or referred to or not, are hereby released and discharged in all ways from any and all claims, demands, liabilities, and causes of action, known and unknown, foreseen and unforeseen, for any injuries, losses and damages of any kind or nature whatsoever arising directly or indirectly from participation in NIBROC now and forevermore. Application deadline is **June 19, 2026**. An additional fee of \$100.00 will be applied for applications submitted after the deadline.

I have read the welcome letter for the NIBROC Festival (which can be found on the "Important Vendor Information" tab on the NIBROC Festival website.

Signature: _____ **Date:** _____

Mail- Southern Kentucky Chamber of Commerce P.O. Box 1566, Corbin, KY 40702	Drop off- Southern Kentucky Chamber of Commerce 222 Corbin Center, Corbin, KY 40701
--	---